

135-0-342-155

EXHIBIT"A"

PARCEL 1:

AN UNDIVIDED 1134TH INTEREST IN AND TO LOT 1 OF TRACT 3246, IN THE CITY OF SAN BUENAVENTURA, COUNTY OF VENTURA, STATE CALIFORNIA, AS SHOWN UPON THE MAP, RECORDED IN BOOK 82 PAGES 21 AND 22 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM AN UNDIVIDED 1 /4 INTEREST IN AND TO ALL THE OILS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, BUT WHICH OUT THE RIGHT OF ENTRY UPON THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET BELOW THE SURFACE FOR THE PURPOSE OF DRILLING FOR AND/OR DEVELOPING SAID OILS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS GRANTED TO HELEN J. AUSTIN, ALSO KNOWN AS HELEN J. ELLIS, BY DISTRIBUTION, RECORDED IN BOOK 2253 PAGE 123, OF OFFICIAL RECORDS.

ALSO EXCEPT AN UNDIVIDED 3/8 INTEREST IN AND TO ALL OIL AND MINERAL RIGHTS IN, UPON AND UNDER SAID LAND, AS GRANTED TO PAULA. WEGE JR., IN DEED RECORDED IN BOOK 4787 PAGE 471, OFFICIAL RECORDS.

ALSO EXCEPT AN UNDIVIDED 3/32 INTEREST IN AND TO ALL THE OILS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, BUT WITHOUT THE RIGHT OF ENTRY UPON THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET BELOW THE SURFACE FOR THE PURPOSE OF DRILLING FOR AND/OR DEVELOPING SAID OILS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED BY DOUGLASS. BROWN, CARL G. SAMUELSON AND JOHN F. DAVIES, IN THE DEED RECORDED IN BOOK 2719 PAGE 174, OF OFFICIAL RECORDS.

ALSO EXCEPT ALL RIGHTS, TITLE AND INTEREST IN AND TO THE PUMP, MOTOR, PIPELINES AND EQUIPMENT OF EVERY DESCRIPTION USED OR INTENDED TO BE USED IN SUPPLYING WATER TO SAID LAND, AS GRANTED TO SHERWIN ACRES MUTUAL WATER COMPANY, BY DEED RECORDED IN BOOK 456 PAGE 251, OF OFFICIAL RECORDS.

ALSO EXCEPTING UNITS A-1 THROUGH A-14 INCLUSIVE, UNITS 3-1 THROUGH 8-7, INCLUSIVE, AND UNITS C-1 THROUGH C-13, INCLUSIVE, AS SHOWN AND DEFINED UPON THE CONDOMINIUM PLAN OF TRACT 3246, RECORDED OCTOBER 31, 1979 IN BOOK 5527 PAGES 394 THROUGH 405, INCLUSIVE, OF OFFICIAL RECORDS.

PARCEL 2:

UNIT 8-7, AS SHOWN AND DEFINED UPON THE CONDOMINIUM PLAN OF TRACT 3246, RECORDED OCTOBER 31, 1979 IN BOOK 5527 PAGES 394 THROUGH 405, INCLUSIVE, OF OFFICIAL RECORDS

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